

# Notice of Primary Election

Notice is hereby given that on Tuesday the 12<sup>th</sup> day of May 2026 at the usual polling places in the election precincts of Sherman County, Nebraska, a Primary Election will be held pursuant to Nebraska Statute 32-802. The polls will open at 8:00 a.m. and close at 8:00 p.m. Said election will be for nominating candidates to various offices or in cases electing candidates to various offices. Some races will not appear on the Primary Election ballot as the number of candidates filing for office did not exceed twice the number of vacancies; these candidates are declared nominated and will advance to the November 3, 2026, General Election. The County Clerk shall place the names of such automatically nominated candidates on the General Election ballot.

## US Senate Ticket 6 Year Term-Vote for ONE

<u>Republican</u>	<u>Democratic</u>
Eric Mortimore	William J. Forbes
Pete Ricketts	Cindy Burbank
Todd Knobel	
Mac Stevens	
Debb Axtell Schultz	
<u>Legal Marijuana NOW</u>	
Earl Starkey	
Mike Marvin	

## Congressional Ticket 2 Year Term-Vote for ONE

Representative in Congress 3<sup>rd</sup> District

<u>Republican</u>	<u>Democratic</u>
David P. Huebner	Becky Kelly Stille
Adrian Smith	
<u>Legal Marijuana NOW</u>	
David J. Else	

## Governor 4 Year Term-Vote for ONE

<u>Republican</u>	<u>Democratic</u>
Sheila J. Korth-Focken	Lynne Walz
Gary L. Rogge	Larry Marvin
Jim Pillen	
Jacy Todd	
Sal Holguin	
John Walz	
<u>Legal Marijuana NOW</u>	
Rick Beard	
James J. Charvat III	

## State Ticket 4 Year Term-Vote for ONE

### For Secretary of State

<u>Republican</u>	<u>Democratic</u>
Bob Evnen	Lee M. Cimfel
Scott Petersen	Sarah J. Slattery

### For State Treasurer

<u>Republican</u>	<u>Democratic</u>
Joey Spellerberg	Daniel Ebers

### For Attorney General

<u>Republican</u>	<u>Democratic</u>
Mike Hilgers	Jocelyn Brasher

### For Auditors of Public Accounts

Republican  
Mike Foley

## County Ticket 4 Year Term-Vote for ONE

### For County Assessor

(Auto Advance)  
Republican  
Sherie Kuszak

### For County Attorney

(Auto Advance)  
Republican  
Preston Peterson

### For County Clerk

(Auto Advance)  
Republican  
Sasha N. Habe

### For County Sheriff

(Auto Advance)  
Republican  
Joel M Bergman

### For County Surveyor

No Filings

### For County Treasurer

(Auto Advance)  
Republican  
Amanda J. Anderson

### For County Commissioner- Dist. 1

Republican  
Scott Mroczek  
Tom Bandur

### For County Commissioner-Dist. 2

Republican  
Kenny Kaslon  
Darnell P. Janulewicz

## Non-Partisan Ticket

### For Member of the Legislature District 41

2 Year Term-Vote for ONE  
Jacob W. Sikes  
Joe Johnson  
Jeremy Heneger

### For Member of the State Board of Education District 7

4 Year Term-Vote for ONE  
Elizabeth Tegtmeier

### Central Community College For Board of Governors- District 3

4 Year Term-Vote for ONE  
(Auto Advance)  
Roger P. Davis  
Gary G. Smith

### Lower Loup Natural Resources District For Board of Directors

4 Year Term- Vote for ONE  
(Auto Advance)  
**Subdistrict 3**  
No Filings  
**Subdistrict 4**  
Rick D. Vlach  
**At Large**  
Jeremy J. Eschliman

### Dawson Public Power District For Board of Directors Buffalo Subdivision

6 Year Term-Vote for ONE  
(Auto Advance)  
Craig Wietjes  
2 Year Term-Vote for ONE  
(Auto Advance)  
Molly Dixon

### Nebraska Public Power District For Board of Directors Subdivision 2

6 Year Term-Vote for ONE  
(Auto Advance)  
Bill Tielke  
Dennis Sperling

## City of Loup City

City of Loup City Races Auto Advance

### For Loup City Mayor

4 Year Term – Vote for ONE  
Mark Nabity  
Doug Anderson

### For City Council Board Member

4 Year Term- Vote for up to TWO  
Jennifer L. Smydra  
Randall D. Heil

### For Airport Authority Board Member

6 Year Term- Vote for TWO  
Kevin J. Golus  
Joseph D. Peterson

## Board of Education

### For Member of the Loup City Board of Education- District 1

4 Year Term-Vote for up to THREE  
(Auto Advance)  
Jeff Rademacher  
Jamie Lewandowski  
Eric L. Kowalski  
Roger Gallaway

### For Member of the Litchfield Board of Education-District-15

4 Year Term-Vote for up to THREE  
(Auto Advance)  
Marie Sweley  
Alyssa Reynolds  
April M. Gross

### For Member of the Arcadia Board of Education-District-21

4 Year Term-Vote for up to THREE  
(Auto Advance)  
Amber Veskerna  
Tyler Bose

### For Member of the Central Valley Board of Education-District-60

4 Year Term-Vote for up to THREE  
(Auto Advance)  
Michael Rosander  
Ross Butcher  
D.W. Holley  
Nicholas Shoemaker  
Mandy McClure  
Shelly Pokorny

### For Member of the Ravenna Board of Education District 69

4 Year Term-Vote for up to THREE  
(Auto Advance)  
Ryan Osten

### For Member of the Elba Board of Education-District 103

4 Year Term-Vote for up to THREE  
(Auto Advance)  
Ryan J. Rasmussen  
Terry A. Spilinek  
Brittany A. Christensen

### For Member of the Pleasanton Board of Education-District 105

4 Year Term-Vote for up to THREE  
(Auto Advance)  
Justin Epley  
Doug Geisler  
Nathan Phillips

### For Member of the Centura Board of Education District 100

4 Year Term-Vote for THREE  
(Auto Advance)  
Mark Johnson  
Todd M. Nitsch

## Howard County School District 0100 Centura Public Schools PROPOSITION-SCHOOL BOND

“Shall Howard County School District 0100 (Centura Public Schools), in the State of Nebraska, issue the bonds of said District in the principal amount of not to exceed Eighteen Million Nine Hundred Fifty Thousand Dollars (\$18,950,000) for the costs of constructing additions and renovations and other site improvements to the existing district buildings; safety and security updates for such buildings, including mechanical, fire safety, heating and air conditioning, electrical, and plumbing upgrades; creating instructional spaces and updates for ADA compliance; secure entrance and commons space addition; interior classroom, restroom, and locker room renovations;

and parking and traffic flow improvements; and providing for necessary furniture, technology, and apparatus; said bonds to be issued from time to time as may be determined by the Board of Education, to bear interest at a rate or rates to be determined by the Board of Education and to become due at such time or times as may be fixed by the Board of Education; and "Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in said District sufficient in rate and amount to pay the interest and principal of said bonds as the same become due?"

FOR said bonds and tax

AGAINST said bonds and tax

Electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.

**AUTO ADVANCE**-Under Amended Section 32-811(1), the names of these candidates will not appear on the primary ballot as the number of filings do not exceed two candidates for each vacancy. All shall be declared nominated and will appear on the General Election ballot.

**ASHTON, HAZARD, LITCHFIELD AND ROCKVILLE VILLAGE BOARD OF TRUSTEES**

Pursuant to Section 32-6062(2), Village Board of Trustees shall be elected in the General Election. Therefore, the Candidates who have properly filed for these offices shall be placed on the General Election Ballot.

**The filing deadline for Incumbents is July 15, 2026  
For Non-Incumbents the filing deadline is August 3, 2026.**

Proposed Constitutional Amendment, title and text to be published by the Office of the Secretary of State, once a week for 3 weeks prior to the Primary Election.

I, Sasha N. Habe, County Clerk/Election Commissioner of Sherman County, do hereby certify that the persons whose names are printed in the certification have made personal filings and each has fulfilled all requirements of law and each is entitled to have their name printed upon the official ballot as a candidate for public office, as designated in the certification.

**In witness whereof, I have set my hand and affixed the official seal of my said office this 20<sup>th</sup> day of March 2026.**

Sasha N. Habe -Sherman County Clerk/  
Election Commissioner

**IN PERSON DEADLINES FOR NEW VOTER REGISTRATIONS AND CHANGES TO EXISTING VOTER REGISTRATIONS FOR THE MAY 12, 2026**

**PRIMARY ELECTION**

In person Voter registration and changes to existing voter registrations for the Primary Election **closes at 6:00 p.m. on Friday, May 1, 2026**. All people wishing to vote in the May 12, 2026, Primary Election must have attained the age of 18 on or before November 3, 2026.

**VOTER REGISTRATION AT DMV & ONLINE**

In person registration at a DMV – **April 27, 2026, at close of business** or online voter registration for the May 12, 2026, Primary Election is **prior to midnight on April 27, 2026**.

Online voter registration  
[ne.gov/go/NEReg2Vote](https://ne.gov/go/NEReg2Vote)

**VOTER REGISTRATION BY MAIL**

Mail in registrations for the Primary Election shall be **postmarked no later than April 28, 2026**. If registering to vote for the first time **a copy of a current and valid photo ID MUST be attached** to the registration application. The only form which may be used shall be the official registration form provided by the County Clerk/Election Commissioner or the Secretary of State Voter Forms

[ne.gov/go/VoterForms](https://ne.gov/go/VoterForms)

**VOTER REGISTRATIONS SHOULD BE MAILED TO:  
SHERMAN COUNTY CLERK  
PO BOX 456, LOUP CITY, NE 68853**

To verify your party, precinct and polling location use the following link:  
[ne.gov/go/votercheck](https://ne.gov/go/votercheck)



Voters must present an acceptable form of photo ID before casting a ballot in every primary, general and special election.

Acceptable forms of photo ID must have your name and photo.

Acceptable forms of photo ID are:  
Nebraska driver's license (from DMV)  
Nebraska state ID (from DMV)  
Nebraska college ID (public or private)  
Nebraska political subdivision ID (state, county, city, public school, etc.)  
United States (U.S.) Passport  
Military ID  
Tribal ID  
Hospital, assisted-living facility or nursing home record