

**SHERMAN COUNTY BOARD OF COMMISSIONERS  
WEDNESDAY, AUGUST 11, 2021**

**Meeting is open to the public and held at the  
Sherman County Courthouse  
630 O Street, 2nd Floor  
Loup City, Nebraska**

- 9:00 A.M.** \_\_\_\_\_ Call Meeting to Order  
\_\_\_\_\_ Open Meeting Law, Posted on South wall of Boardroom  
\_\_\_\_\_ Approve Previous Minutes, Proof of Publication - Notice of Meeting  
\_\_\_\_\_ Public Comment:  
\_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.  
**Open Agenda**  
\_\_\_\_\_ Committee reports and recommendations.  
\_\_\_\_\_ Review mail received.  
\_\_\_\_\_ Review Treasurer's current list of Securities.  
\_\_\_\_\_ Review monthly reports of the County Clerk, Clerk of the District Court and Sheriff's Office.  
\_\_\_\_\_ Review minutes of the Region 26 meeting.  
\_\_\_\_\_ Approve and authorize Chairman to sign Resolution No. 21-21, preliminary requests for levy allocations for Miscellaneous Political Subdivisions.  
\_\_\_\_\_ Approve and authorize Chairman to sign Resolution No. 22-21, appointment to the Sherman County Drug Law Enforcement Fund Board.  
\_\_\_\_\_ Approve and authorize Commissioners to sign Claim payable to BlueStreak K-9 in the amount of \$11,500 as per contract agreement.  
\_\_\_\_\_ Cancel Check No. 15012552 payable to NACO Central District in the amount of \$150.00.  
\_\_\_\_\_ Discussion on status of Region 26 budget for 2021/2022 fiscal year.  
\_\_\_\_\_ Review office and department budget line items.
- 9:15A.M.** \_\_\_\_\_ Everett Butzine- Sherman County Economic Development Director, updates.  
\_\_\_\_\_ Discussion on status of traffic counters.
- 9:30A.M.** \_\_\_\_\_ Britney Gorecki- Budget Preparer, review preliminary budget figures.  
\_\_\_\_\_ Discussion and action on 1% allowable growth percentage for budget.
- 10:00A.M.** \_\_\_\_\_ Sherie Kuszak- County Assessor, discussion and action on Commercial Appraiser proposals.
- 10:15A.M.** \_\_\_\_\_ Michael Jepsen- Sherman County Sheriff, monthly updates and reports.  
\_\_\_\_\_ Discussion and action on payroll periods
- 11:00A.M.** \_\_\_\_\_ **Road Department**  
\_\_\_\_\_ General road business.

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Marcy L. Sekutera

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.