

SHERMAN COUNTY BOARD OF COMMISSIONERS MEETING
TUESDAY, AUGUST 24, 2021
Meeting is open to the Public and held at the
Sherman County Courthouse
630 O Street
Loup City, NE 68853

9:00A.M. _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Approve Previous Minutes, Proof of Publication -Notice of Meeting
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.

Open Agenda

_____ Review mail received.
_____ Review Library Board minutes.
_____ Discussion on surplus inventory sale.
_____ Discussion on Probation Officer request of using Courthouse after hours.
_____ Review and approve claims submitted for payment and the Treasurer's Receipt Report for July 2021.
_____ Approve and authorize Commissioners to sign Contract for Service with Lake Mac Assessment, LLC for commercial reappraisals for 285 parcels.

9:30A.M. _____ Britney Gorecki- preliminary budget figures.
_____ Review office and department budget line items.

10:30A.M. _____ Saun Patterson- Globe Life, supplemental insurance.

11:00A.M. _____ **Road Department**

_____ Approve and authorize Chairman to Sign Resolution No. 23-21, appointing Highway Superintendent effective August 24, 2021.
_____ Approve and authorize Commissioners to sign Resolution No. 24-21, directing Chairman to sign Annual Certification of Program Compliance to the Nebraska Board of Public Roads Classifications and Standards for 2021.
_____ Approve and authorize Chairman and Highway Superintendent to sign Sherman County Annual Certification of program Compliance to Nebraska Board of Public Roads Classifications and Standards for 2021.
_____ Review Road Department budget line items.
_____ General road business.

Marcy L. Sekutera/Sherman County Clerk

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.