

**SHERMAN COUNTY BOARD OF COMMISSIONERS
MONDAY, DECEMBER 6, 2021**

**Meeting is open to the public and held at the
Sherman County Courthouse
630 O Street, 2nd Floor
Loup City, Nebraska**

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Approve Previous Minutes, Proof of Publication - Notice of Meeting
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to
_____ speak on same topic. By law no action or vote will be taken on non agenda items.
_____ **Open Agenda**
_____ Committee reports and recommendations.
_____ Review mail received.
_____ Review Treasurer's current list of Securities.
_____ Review monthly reports of the County Clerk, Clerk of the District Court and Sheriff's Office.
_____ Review minutes of the Region 26 Council.
_____ Cancel Check No. 15013124 payable to Rianna Dickmeyer in the amount of \$540.34,
_____ invoice paid with credit card.
_____ Discussion and planning for March 17, 2022 Central District Meeting.
_____ Discussion on salary surveys, review spread sheets.
- 9:30A.M.** _____ Everett Butzine-Executive Director, monthly updates.
_____ Approve appointment to Sherman County Economic Development Board to fill vacancy.
- 10:00A.M.** _____ Michael Jepson-Sherman County Sheriff, monthly updates and reports.
_____ Update on IT and Cyber Security with Platte Valley Communications.
- 10:30A.M.** _____ Mitch Dzingle-Noxious Weed Superintendent, Approve and authorize Chairman to sign
_____ State Reports for the Nebraska Department of Agriculture.
- 11:00A.M.** _____ **Road Department**
_____ **Opening of Sealed bids on Surplus Property- Sheds/Outhouses**
_____ General road business.

Marcy L. Sekutera

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.

