

SHERMAN COUNTY BOARD OF COMMISSIONERS MEETING
WEDNESDAY, FEBRUARY 23, 2022
Meeting is open to the Public and held at the
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Approve Previous Minutes, Proof of Publication -Notice of Meeting
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
Open Agenda
_____ Review mail received.
_____ Review Library Board minutes.
_____ Review and approve claims submitted for payment and the Treasurer's Receipt Report for January 2022.
- 9:30A.M.** _____ Josh Salter- Chief Deputy, updates.
- 10:00A.M.** _____ Mitch Dzingle-Noxious Weed Superintendent, updates & reports.
- 10:15A.M.** _____ Prevention Coalition, updates.
- 11:00A.M.** _____ **Road Department**
_____ Approve and authorize Commissioners to sign Resolution No. 05-22, authorizing Chairman to sign Project Program Agreement between Sherman County & NDOT.
_____ Approve and authorize Chairman to sign County Bridge match Program Agreement for C008213605P & C008224310 Projects.
_____ Review project estimates for ARPA funding.
_____ General road business.

Marcy L. Sekutera/Sherman County Clerk

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.