

**SHERMAN COUNTY BOARD OF COMMISSIONERS
WEDNESDAY, FEBRUARY 9, 2022**

**Meeting is open to the public and held at the
Sherman County Courthouse
630 O Street, 2nd Floor
Loup City, Nebraska**

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Approve Previous Minutes, Proof of Publication - Notice of Meeting
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to
speak on same topic. By law no action or vote will be taken on non agenda items.
Open Agenda
_____ Committee reports and recommendations.
_____ Review mail received.
_____ Review Treasurer's current list of Securities.
_____ Review monthly reports of the County Clerk, Clerk of the District Court and Sheriff's Office.
_____ Review minutes of the Region 26 Council.
_____ Review CNEDD 2020/2021 Annual Report.
_____ Discussion on the approved uses of ARPA funds.
_____ Discussion on Boardroom ceiling repairs.
- 9:30A.M.** _____ Sasha Habe- Discussion and updates for March 17, 2022 Central District Meeting.
- 10:00A.M.** _____ Michael Jepson-Sherman County Sheriff, monthly updates and reports.
- 10:30 A.M.** _____ Deputy Cody Hunt, Discussion on K-9 services with other agencies.
- 11:00A.M.** _____ **Road Department**
_____ Approve and authorize Chairman to sign Agreement for Professional Services between
Sherman County and Oak Creek Engineering for County Bridge #262, C82-318
Structure No. C008224310.
_____ Approve and authorize Chairman to sign Resolution No. 04-22, Emergency Relief
Program, Project ER-82(15), DDIR Site: L82-04, project reimbursement.
_____ Approve and authorize Chairman to sign Cost Reimbursement Form and request Letter
requesting ER Funding on Project ER-82(15).
_____ Review Hazard Mitigation Plan for Sherman County.
_____ General road business.

Marcy L. Sekutera

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.