

SHERMAN COUNTY BOARD OF COMMISSIONERS MEETING
TUESDAY, JANUARY 25, 2022
Meeting is open to the Public and held at the
Sherman County Courthouse
630 O Street
Loup City, NE 68853

Final Agenda

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Approve Previous Minutes, Proof of Publication -Notice of Meeting
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
Open Agenda
_____ Review mail received.
_____ Review Library Board minutes.
_____ Review internship grant agreements from Nebraska Library Commission
_____ Review and approve claims submitted for payment and the Treasurer's Receipt Report for December 2021.
_____ Discussion on use of ARPA funds.
_____ Discussion on personnel policies.
- 9:30A.M.** _____ Everett Butzine-Sherman County Economic Development Director, discussion on Daycare Business Plan.
_____ Approve and authorize Chairman to sign Agreement to Provide Grant Writing Services with Sherman County Economic Development Services, Non-Metro Connections, Inc, and Sherman County.
- 11:00A.M.** _____ **Road Department**
_____ General road business.

Marcy L. Sekutera/Sherman County Clerk

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.