

SHERMAN COUNTY BOARD OF COMMISSIONERS MEETING
TUESDAY, JULY 27, 2021
Meeting is open to the Public and held at the
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Approve Previous Minutes, Proof of Publication -Notice of Meeting
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
Open Agenda
_____ Review mail received.
_____ Review Library Board minutes.
_____ Review and approve claims submitted for payment and the Treasurer's Receipt Report for June 2021.
_____ Cancel Check No. 1501223 payable to Amsterdam Printing in the amount of \$187.20 duplicate payment.
_____ Review office and department budget line items.
- 9:30A.M.** _____ Britney Gorecki- preliminary budget figures.
- 10:00A.M.** _____ Craig Kamler-Village of Ashton, Discussion on Law Enforcement Agreement.
- 11:00A.M.** _____ **Road Department**
_____ Review Road Department budget line items.
_____ General road business.

Marcy L. Sekutera/Sherman County Clerk

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.