

**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**MONDAY, JUNE 7, 2021**

**Meeting is open to the public and held at the**  
**Sherman County Courthouse**  
**630 O Street, 2nd Floor**  
**Loup City, Nebraska**

- 9:00 A.M.** \_\_\_\_\_ Call Meeting to Order  
\_\_\_\_\_ Open Meeting Law, Posted on South wall of Boardroom  
\_\_\_\_\_ Approve Previous Minutes, Proof of Publication - Notice of Meeting  
\_\_\_\_\_ Public Comment:  
\_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.  
**Open Agenda**  
\_\_\_\_\_ Committee reports and recommendations.  
\_\_\_\_\_ Review mail received.  
\_\_\_\_\_ Review Treasurer's current list of Securities.  
\_\_\_\_\_ Review monthly reports of the County Clerk, Clerk of the District Court and Sheriff's Office.  
\_\_\_\_\_ Approve and authorize Chairman to sign Interlocal Agreement with the Village of Litchfield for law enforcement services for a period of one year.  
\_\_\_\_\_ Approve and authorize Chairman to sign Interlocal Agreement with the Village of Ashton for law enforcement services for a period of one year.  
\_\_\_\_\_ Approve and authorize Chairman to sign Statement of Work 300056-1 with Nebraska Interactive, LLC dba NIC Nebraska for Sherman County Website.  
\_\_\_\_\_ Approve and authorize County Clerk to sign Region 3 Behavioral Health Services fiscal year 2021/2022 County match request in the amount of \$7,916.39.  
\_\_\_\_\_ Review NIRMA property deductible levels for July 1, 2021 to July 1, 2022.  
**9:05 A.M.** \_\_\_\_\_ Closed Session- Prevent needless injury to the reputation of an individual.  
**9:45 A.M.** \_\_\_\_\_ Steve Martin of AFAN, opportunities in livestock growth and development, informational.  
**10:00A.M.** \_\_\_\_\_ Jered Reimers- Liaison -Congressman Adrian Smith, Conference Call.  
**10:30A.M.** \_\_\_\_\_ Everett Butzine- Sherman County Economic Development Director, updates.  
**11:00A.M.** \_\_\_\_\_ **Road Department**  
\_\_\_\_\_ General road business.

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Marcy L. Sekutera

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.

