

SHERMAN COUNTY BOARD OF COMMISSIONERS
WEDNESDAY, JUNE 8, 2022

Meeting is open to the public and held at the
Sherman County Courthouse
630 O Street, 2nd Floor
Loup City, Nebraska

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Approve Previous Minutes, Proof of Publication - Notice of Meeting
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
Open Agenda
_____ Committee reports and recommendations.
_____ Review mail received.
_____ Review Treasurer's current list of Securities.
_____ Review monthly reports of the County Clerk, Clerk of the District Court and Sheriff's Office.
_____ Review the Sheriff's Report on Distress Warrants.
_____ Review NIRMA alternate property deductible levels.
_____ Review and take action on proposal submitted by Applied Connective Technologies for security upgrades and current computer networks.
_____ Approval of MIPS and the State of Nebraska Print shop to process notification cards to property owners on value attributed to growth.
_____ Approve and authorize Chairman to sign Resolution No. 11-22, directing County Attorney to institute action to foreclose on Certificate No. 3147.
_____ Approve Region 3 Behavioral Health Services fiscal year 2022/2023 County Match Request in the amount of \$7,885.68.
_____ Approve proposal submitted by Laurie Johnson, LLC to perform budget services for Sherman County for the 2022/2023 fiscal year in the amount of \$1,850.00.
_____ Review and approve Claim submitted to Anderson Auto Group.
_____ Discussion and action on 784 Road right of way work.
9:15A.M. _____ Mitch Dzingle-Noxious Weed Superintendent, updates.
9:30A.M. _____ Melissa Dush-Sherman County Economic Development Director, updates.

Marcy L. Sekutera

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.