SHERMAN COUNTY BOARD OF COMMISSIONERS WEDNESDAY, MARCH 9, 2022

Meeting is open to the public and held at the Sherman County Courthouse 630 O Street, 2nd Floor Loup City, Nebraska

9:00A.M.	Call Meeting to Order			
_	Open Meeting Law, Posted on South wall of Boardroom			
_	Approve Previous Minutes, Proof of Publication - Notice of Meeting			
_	Public Comment:			
_	Five minutes allotted per person to speak. Ten minutes allotted per group to			
	speak on same topic. By law no action or vote will be taken on non agenda items.			
	Open Agenda			
_	Committee reports and recommendations.			
_	Review mail received.			
_	Review Treasurer's current list of Securities.			
-	Review monthly reports of the County Clerk, Clerk of the District Court and Sheriff's Office. Review NIRMA 2021 Annual Report.			
_	Review Nebraska Extension-Sherman County 2021 Annual Report.			
_	Cancel Check No. 15013565 payable to Bear Frame & Alignment in the amount of			
_	\$1,358.75, duplicate payment-Road Department.			
_	Discussion and action on setting minimum bids for tax foreclosures, CI 21-39 - Lots 23			
	& 24 Block 14, L&K's Second Addition to Loup City and CI 21-40 - Lot 4, Block A, Second			
	Addition to Litchfield.			
_	Review and take action on Purchase Agreement, Lots 13,14,15,16,17 Blk 3, O.T. Loup City.			
9:15A.M	Sasha Habe- Discussion and updates for March 17, 2022 Central District Meeting.			
10:00A.M	Public Hearing- Huryta Subdivision.			
=	Approve and authorize Commissioners to sign Recommendation of the Planning			
	Commission on Huryta Subdivision, SE 1/4 Section 11, Township 13, Range 14 and			
	Chairman to sign final Plat.			
_	Approve and authorize Chairman to sign Resolution No. 06-22, Hurtya Subdivision			
40.454.14	complies with section 7.15 of the Subdivision Regulations.			
10:15A.M	Michael Jepson-Sherman County Sheriff, monthly updates and reports.			
44 004 14	Josh Salter-Chief Deputy, Review and discuss figures for deputy.			
11:00A.M	Road Department			
_	General road business.			

Marcy L. Sekutera

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.