

SHERMAN COUNTY BOARD OF COMMISSIONERS MEETING
TUESDAY, NOVEMBER 23, 2021
Meeting is open to the Public and held at the
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Approve Previous Minutes, Proof of Publication -Notice of Meeting
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
Open Agenda
_____ Review mail received.
_____ Review Library Board minutes.
_____ Review and approve claims submitted for payment and the Treasurer's Receipt Report for October 2021.
_____ Discussion on Salary surveys.
_____ Discussion and action on meeting date changes for 2022.
_____ Review proposals submitted by Platte Valley Communications for outdoor and indoor security cameras.
- 9:30A.M.** _____ Doug Anderson-Extension Educator, Reappointment of Joan Sonnefeld to Central IV Extension Board for a three year term.
- 10:00A.M** _____ Jennifer Smydra- Discussion and action on Visitors Committee grant application for Welcome Sign, increase in approved reimbursement due to increase in costs.
- 11:00A.M.** _____ **Road Department**
_____ Approve and authorize Commissioners to sign Resolution No. 37-21, authorizing Chairman to sign Year End Certification of County Highway Superintendent.
_____ Approve and authorize Chairman to sign Year End Certification of Highway Superintendent for determining Incentive payment for 2021.
_____ Approve Application to work in County Right of Way submitted by Kevin Fulton in the NW 1/4 of Section 21 - (Elm Township) 789 Road.
_____ General road business.

Marcy L. Sekutera/Sherman County Clerk

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.