## SHERMAN COUNTY BOARD OF COMMISSIONERS MEETING TUESDAY, OCTOBER 26, 2021

## Meeting is open to the Public and held at the Sherman County Courthouse 630 O Street Loup City, NE 68853

9:00A.M	Call Meeting to Order
	Open Meeting Law, Posted on South wall of Board Room
	Approve Previous Minutes, Proof of Publication -Notice of Meeting
	Public Comment:
	Five minutes allotted per person to speak. Ten minutes allotted per group to speak
	on same topic. By law no action or vote will be taken on non agenda items.
	Open Agenda
	Review mail received.
	Review Library Board minutes.
	Review and approve claims submitted for payment and the Treasurer's Receipt
	Report for September 2021.
	Approve and authorize Chairman to sign Voter Registration for Sherman County for
	December 2021 NACO Election.
	Discussion on National Opioid Litigation Settlement.
	Discussion on policy for COVID leave and pay for employees.
	Ralph Baker- Discussion on the Courthouse Holiday greenery.
	Discussion on changing payroll period and hours for Law Enforcement.
	Review and take action on Proposals submitted by GWorks on boundary changes.
9:30A.M.	Marcia Kaslon-Sherman County Treasurer, discussion on County IT issues.
	Approve and authorize Chairman to sign Resolution No. 36-21, striking of taxes.
11:00A.M	Road Department
	Approve and authorize Chairman to sign Resolution No. 35-21, transfer of funds from
	Highway Buyback Program Fund to the Road Department Fund for Highway Allocation
	Fund Pledge Bonds, November 15, 2021 payment.
	Approve and authorize Chairman to sign Resolution No. 34-21, establish policy and
	procedure for Landowners request for Work to be performed in the County Road
	Right of Way.
	Approve and authorize Chairman to sign Easement granting Custer Public Power the
	right to install electric line under 777 Road, Section 19, Township, 13 Range 15.
	General road business.

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

Marcy L. Sekutera/Sherman County Clerk

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.