SHERMAN COUNTY BOARD OF COMMISSIONERS WEDNESDAY, SEPTEMBER 14, 2022

Meeting is open to the public and held at the Sherman County Courthouse 630 O Street, 2nd Floor Loup City, Nebraska

9:00A.M.	Call Meeting to Order
	Open Meeting Law, Posted on South wall of Boardroom
	Approve Previous Minutes, Proof of Publication - Notice of Meeting
	Public Comment:
	Five minutes allotted per person to speak. Ten minutes allotted per group to
	speak on same topic. By law no action or vote will be taken on non agenda items.
	Open Agenda
	Committee reports and recommendations.
	Review mail received.
	Review Treasurer's current list of Securities.
	Review monthly reports of the County Clerk, Clerk of the District Court and Sheriff's Office.
	Review Annual Report of Central Nebraska Economic Development District.
	Review Region 26 minutes.
	Review Notification from Loup Central Landfill Association and Interlocal Agreement.
	Approve and authorize Commissioners to sign all inventories from various offices and
	departments for fiscal year ending June 30, 2022.
9:05A.M	Beverly Pop - Discussion on election statutes.
9:15A.M	Melissa Dush-Sherman County Economic Development Director, updates.
9:30A.M	Britney Gorecki-Budget Preparer, review preliminary budget figures.
11:00A.M.	Road Department
11:00A.M	Public Hearing- One & Six Year Program for County Road Improvements.
	Approve and authorize Chairman to sign Resolution No. 16-22, setting date and time of
	Public Hearing-One & Six Year Program for County Road Improvements.
	Approve and authorize Chairman to sign Resolution No. 17-22, approve and accept One
	& Six Year Road Improvement Plan as presented.
	Approve and authorize Commissioners to sign Resolution No. 18-22, proper completion
	of NDOT Project No. STWD-CBMP(3), County Bridge Match Program.
	General road business.

Marcy L. Sekutera

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.