

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**WEDNESDAY, APRIL 10, 2024**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

**TENTATIVE**

- 9:00A.M.** \_\_\_\_\_ Call Meeting to Order  
\_\_\_\_\_ Open Meeting Law, Posted on South wall of Boardroom  
\_\_\_\_\_ Approve March 26, 2024 regular meeting minutes, proof of publication.  
\_\_\_\_\_ Public Comment:  
\_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to  
\_\_\_\_\_ speak on same topic. By law no action or vote will be taken on non agenda items.  
\_\_\_\_\_ Committee reports and recommendations.  
\_\_\_\_\_ Review the following:  
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  - Mail and correspondences
  - Treasurer's current list of Securities.
  - Monthly expenditure reports.
  - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
  - Review Quarterly Reports of the Sheriff's Office and County Attorney.  
\_\_\_\_\_ Discussion/Action - Agreement to Mow Bowman Lake Recreation Area 2024 between  
\_\_\_\_\_ Sherman County and Kaslon Lawn Care, LLC.
- 9:15A.M.** \_\_\_\_\_ Discussion/Joel Bergman-Sherman County Sheriff, monthly updates.
- 9:30A.M.** \_\_\_\_\_ Discussion/Melissa Dush-Sherman County Economic Development Director, monthly  
\_\_\_\_\_ updates
- 10:15A.M.** \_\_\_\_\_ Discussion/Action- Matt Childress-Applied Connective, Proposal for updates on firewall  
\_\_\_\_\_ switches and access point and monthly agreement.
- 11:00A.M.** \_\_\_\_\_ **Road Department**  
\_\_\_\_\_ Discussion/Action - Signed Agreements verifying ARPA funds have been obligated.  
\_\_\_\_\_ General road business.

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Kenneth Kaslon  
Chairman-Board of Commissioners

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Marcy L. Sekutera  
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.  
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered  
later than 24 hours before the schedule commencement of the meeting.