

SHERMAN COUNTY BOARD OF COMMISSIONERS
WEDNESDAY, APRIL 12 , 2023

Meeting is open to the public and held at the
Sherman County Courthouse
630 O Street, 2nd Floor
Loup City, Nebraska

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Approve Previous Minutes, Proof of Publication - Notice of Meeting
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
Open Agenda
_____ Committee reports and recommendations.
_____ Review mail received.
_____ Review Treasurer's current list of Securities.
_____ Review monthly expenditure reports.
_____ Review monthly reports of the County Clerk, Clerk of the District Court and Sheriff's Office.
_____ Review Quarterly Reports of the Sheriff's Office and County Attorney.
_____ Review Region 26 minutes.
- 9:30A.M.** _____ Dan Patterson- Emergency Manager, discussion and action on pilot license and drone certification classes.
- 10:15A.M.** _____ **Road Department**
_____ Approve and authorize Vice-Chairman to sign Electrical Line Easement granting Gary Eurek and Lori Eurek, husband & wife, and Mark Eurek and Patricia Eurek Husband & wife the right to install electric line under 481 Ave, Sections 7 & 8, Township 15, Range 13.
_____ Approve County Road Right of Way Application submitted by Jon & Ashley Rasmussen for work in ROW of 784 Road adjacent to PT. SW1/4 Section 12, Township 14, Range 15.
_____ General road business.
- 11:00A.M.** _____ **Opening of gravel bids for 2023**
_____ Approval of gravel bids for 2023.

Marcy L. Sekutera

The Board of Commissioners reserves the right to adjourn into closed session per Section 84-1410 of the Nebraska revised Statutes, if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be enlarged later than 24 hours before the schedule commencement of the meeting. Action will be taken on any of the above items, if necessary.

