

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, APRIL 22, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Pledge of Allegiance
_____ Approve April 9, 2025 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:

 - Mail and correspondences
 - Library Board minutes
 - Region 26 Minutes
 - Central Nebraska Community Action Partnership 2024 Annual Report
_____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for March 2025
_____ Discussion/Action-Nationwide investment options for plan
_____ Discussion/Action-Agreement to Mow Bowman Lake Recreation Area between Sherman County & Nicholas Spotanski dba King Pin Mowing for the 2025 mowing season.
_____ Discussion/Action- Laurie Johnson, LLC, Proposal for budget services 2025/2026 fiscal year
- 9:30A.M.** _____ Discussion/Action- Don Shuda-Veterans Service Officer, renewal for Veterans Services.
_____ Discussion/Action- Sherman County Veteran Committee's recommendation of reappointment of Ronald Siegel as member of the Sherman County Veteran Committee.
- 10:00A.M.** _____ **Opening of sealed bids for West Sidewalk & ADA Ramp Project -2025**
_____ Discussion/Action- Bid submitted for West Sidewalk & ADA Ramp Project 2025
- 10:30A.M.** _____ Discussion/Tina Chilewski-Citizens Bank, FDIC coverage for deposits through Intrafi.
- 10:45A.M.** _____ Discussion/ Joel Bergman-Sherman County Sheriff, patrol units, updates.

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.