AGENDA

SHERMAN COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

TUESDAY, APRIL 22, 2025

Sherman County Courthouse 630 O Street Loup City, NE 68853

| Open Meeting Law, Posted on South wall of Board Room Pledge of Allegiance Approve April 9, 2025 meeting minutes, proof of publication Public Comment: Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items. Review the following: • Mail and correspondences • Library Board minutes • Region 26 Minutes • Central Nebraska Community Action Partnership 2024 Annual Report Consider/Action on the following: • Claims • Treasurer's Receipt Report for March 2025 Discussion/Action-Nationwide investment options for plan Discussion/Action-Agreement to Mow Bowman Lake Recreation Area between Sherman County & Nicholas Spotanski dba King Pin Mowing for the 2025 mowing season. Discussion/Action- Laurie Johnson, LLC, Proposal for budget services 2025/2026 fiscal year 9:30A.M. Discussion/Action- Sherman County Veteran Committee's recommendation of reappointment of Ronald Siegel as member of the Sherman County Veteran Committee. Opening of sealed bids for West Sidewalk & ADA Ramp Project -2025 Discussion/Action- Bid submitted for West Sidewalk & ADA Ramp Project 2025 Discussion/Action- Bid submitted for West Sidewalk & ADA Ramp Project 2025 Discussion/Action- Bid submitted for West Sidewalk & ADA Ramp Project 10:30A.M. Discussion/Joel Bergman-Sherman County Sheriff, patrol units, updates. | 9:00A.M. | Call to Order |
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| | Thomas Bandur | Marcy L. Sekutera |

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

Sherman County Clerk

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.

Chairman-Board of Commissioners