

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
MONDAY APRIL 27, 2026
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call to Order
 _____ Open Meeting Law, Posted on South wall of Board Room
 _____ Pledge of Allegiance
 _____ Approve April 8, 2026 meeting minutes, proof of publication
 _____ Public Comment:
 Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
 _____ Review the following:

 - Mail and correspondences
 - Library Board minutes
 - Region 26 minutes
 _____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for March 2026
- 9:30A.M.** _____ Discussion/Action Item: Review and sign Interlocal Cooperation Agreement with Region 26
 _____ Discussion/Action: Resolution 09-26 - to reaffirm and commit to continued participation w/Region :
 _____ Discussion/Action: Don Shuda-Veterans Service Office, renewal for Veterans Services.
 _____ Discussion/Action: Sherman County Veteran Committee's recommendation of reappointment of Duane Meith as member of the Sherman County Veteran Committee.
 _____ Discussion: Joyce Goc to discuss Goc easement
- 10:00A.M.** _____ **Opening of Sealed Tree Removal Bids**
 _____ Discussion/Action: Tree removal at the courthouse
 _____ **Opening of Sealed Sidewalk Project 2026 Bids**
 _____ Discussion/Action: Sidewalk project 2026
 _____ Discussion: Mitch Dzingle-Noxious Weed retirement timeline.
 _____ Discussion: Dustin Well with Benefits Management follow-up information
- 10:15A.M.** _____ Discussion: City of Loup City Mayor-Laura Hart to discuss interlocal agreement
- 11:00A.M.** _____ **Road Department**
 _____ General Road Business
 _____ Discussion/Action: Conditional use permit-wireless communication tower (Verizon)-Rockville W1/2 of the SW1/4 of Section 11, Township 13, Range 14
 _____ Discussion/Action: Approve portion of Pool Road south of Hwy 92 to be closed per the easement agreement
 _____ Discussion/Action: Selling parcel ID 300019700 fuel barrel site in Rockville
 _____ Discussion/Action: Review and approve amendment to zoning permit fee schedule

 Thomas Bandur
 Chairman-Board of Commissioners

 Sasha N. Habe
 Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
 A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.