

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, April 8, 2026
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve March 24, 2026 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office
 - Region 26 Minutes
 - Bowmans Minutes
- 9:15A.M.** _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
_____ Action Item: Sign and approve 5 year service agreement with SCED
_____ Action Item: Cancel check No. 20242957 payable to SCED for tourism application in the amount of \$8,666.67, incorrect invoice paid
_____ Action Item: Cancel check No. 20242867 payable to Carolyn Sekutera for prior service
- 9:30A.M.** _____ Discussion: Selling parcel ID 300019700 fuel barrel site in Rockville
_____ Joel Bergman-Sherman County Sheriff, monthly updates.
_____ Action Item: Cancel check No. 20242962 payable to Shorty's Repair; duplicate payment
_____ Discussion: Option for backup internet
_____ Discussion: Review Russ Goc easement
- 10:00A.M.** _____ **Opening of Sealed Mowing Bids-Bowman Lake Recreation Area 2026 Season**
_____ Action Item: Bowman Lake Recreation Area mowing bid for 2026
_____ **Opening of Sealed Fertilizer Bids for the Courthouse for the year of 2026**
_____ Action Item: Fertilizer for the Courthouse for the year of 2026

Thomas Bandur
Chairman-Board of Commissioners

Sasha N. Habe
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.