

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, APRIL 9, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

TENTATIVE

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve March 25, 2025 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:
 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - Region 26 Minutes
 - Quarterly Reports of the Sheriff's Office and County Attorney
- 9:15A.M.** _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
- 9:30A.M.** _____ Joel Bergman-Sherman County Sheriff, monthly updates.
- 10:00A.M.** _____ **Opening of Sealed Mowing Bids-Bowman Lake Recreation Area 2025 Season**
_____ Discussion/action-Bowman Lake Recreation Area mowing bid for 2025.
- 11:00A.M.** _____ **Road Department**
_____ General road business.

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.