

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, APRIL 9, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve March 25, 2025 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - Region 26 Minutes
 - Quarterly Reports of the Sheriff's Office and County Attorney
 - Bowman Lake Advisory Committee minutes
 - 2025 Reports & Opinions of Property Tax Administrator
 - 2025 ARPA Report to US Treasury
_____ Discussion/ Memorandum of Agreement- Big Bend Audubon Society and Winnifred Gasteyer Keeney
_____ Discussion/ Action- Vacation of Administrative Plat, Green Acres Subdivision and Green Acres 2nd Subdivision.
- 9:15A.M.** _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
- 9:30A.M.** _____ Discussion/Action-Miller & Associates, Bowman Lake Hike & Bike Trail
- 9:45A.M.** _____ Joel Bergman-Sherman County Sheriff, monthly updates.
_____ Discussion/Action- Region 26 Flock Camera Grant
- 10:00A.M.** _____ **Opening of Sealed Mowing Bids-Bowman Lake Recreation Area 2025 Season**
_____ Discussion/Action-Bowman Lake Recreation Area mowing bid for 2025.
- 11:00A.M.** _____ **Road Department**
_____ Discussion/Action-Easement granting Great Plains Communications the right to install fiber optic lines; County Roadway Areas -Sections 8,9,10,15,22,23, Township 16, Range 14, Sherman County, Nebraska
_____ Discussion/Action- Installation Agreement with Great Plains Communications for fiber optic lines in accordance with Easement.
_____ General road business.

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.