

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, AUGUST 13, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

TENTATIVE

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve July 22, 2025 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to
_____ speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
- 9:15A.M.** _____ Discussion/Melissa Dush-Sherman County Economic Development Director, monthly update
- 9:30A.M.** _____ Discussion/Britney Gorecki-Laurie Johnson LLC, review preliminary budget figures
_____ Discussion/Action- Resolution No. 11-25, preliminary requests for levy allocations for
_____ Miscellaneous Political Subdivisions
- 10:00A.M** _____ **PUBLIC HEARING- Establishing a Moratorium for Any & All Permits on Solar
and Wind Energy.**
_____ Discussion/Action- Resolution No. 12-25, establishing a Moratorium for any and all permits
_____ on solar and wind energy projects.
- 10:15A.M.** _____ Joel Bergman-Sherman County Sheriff, monthly updates.
- 10:30A.M.** _____ Discussion/Jennifer Hanisch- Fence in Third Street Right of Way Rockville
- 11:00A.M.** _____ Road Department
_____ General road business.

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.

