

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, AUGUST 13, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

9:00A.M. _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve July 22, 2025 regular meeting minutes, proof of publication.
_____ Approve June 24 & July 16 hearing minutes.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to
_____ speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

- Mail and correspondences
- Treasurer's current list of Securities.
- Monthly expenditure reports.
- Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
- Region 26 Minutes

_____ Discussion/ Action-Inventory of the Board of Commissioners, Fiscal Year ending 6/30/2025
_____ Discussion/ Action-Inventory of the Bowman Lake Recreation Area, Fiscal Year ending 6/30/2025
_____ Discussion/ Action-Inventory of Courthouse Security, Fiscal Year ending 6/30/2025
_____ Discussion/Action Interlocal Law Enforcement Agreement-Village of Litchfield
_____ Discussion/Action- Owner Occupied Rehab #SC-11-05, Letter- delinquent account
_____ Discussion/Austin Cemetery Board, reorganizing 501-C3
_____ Discussion/Action- Resolution No. 15-25, Authorizing Chairman to sign County Annual
_____ Certification of Program Compliance for 2025/ Nebraska Board of Public Roads
_____ Classifications and Standards
_____ Discussion/Action- Annual Certification of Program Compliance for 2025/Nebraska Board of
_____ Public Roads Classification and Standards

9:15A.M. _____ Discussion/Action-Sherie Kuszak-County Assessor, proposal of Eagle View for aerial views
_____ of the County for Assessment purposes

9:30A.M. _____ Discussion/Britney Gorecki-Laurie Johnson LLC, review preliminary budget figures
_____ Discussion/Action- Resolution No. 11-25, preliminary requests for levy allocations for
_____ Miscellaneous Political Subdivisions

10:00A.M _____ **PUBLIC HEARING- Establishing a Moratorium for Any & All Permits on Solar
and Wind Energy.**
_____ Discussion/Action- Resolution No. 12-25, establishing a Moratorium for any and all permits
_____ on solar and wind energy projects.

10:15A.M. _____ Discussion/Action-Marcia Kaslon-County Treasurer, advertising for the hiring of open position

10:30A.M. _____ Discussion/Jennifer Hanisch- Fence in Third Street Right of Way-Village of Rockville

10:45A.M. _____ Discussion/Action- Alma Beland-Director Region 26, Resolution No. 13-25, recommit to
_____ continued participation in the Region 26 Council, automatic renewal every five years
_____ Discussion/Action- Resolution No. 14-25 Attachment A, authorizing Chairman and Sheriff
_____ to sign State/County Agreements; installation and operation of automated license plate
_____ readers located at Highway 91 @ 7th Street-Loup City and Hwy 10 @ Hwy 2 Junction
_____ Sherman County, Nebraska
_____ Discussion/Action-Closed Session, Marcy L. Sekutera-to prevent needless injury to the
_____ reputation of an individual-personnel
_____ Discussion/Action- Marcy Sekutera-County Clerk, advertising for full time position

Thomas Bandur
Chairman-Board of Commissioners

 Marcy L. Sekutera
 Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.