

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, AUGUST 26, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

TENTATIVE

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Pledge of Allegiance
_____ Approve July 9, 2025 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:

 - Mail and correspondences
 - Library Board minutes
_____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for July 2025
_____ Discussion/Action- Cancel Check No. 20241361 payable to Midwest Radar & Equipment check returned- unable to forward
_____ Discussion/Action- Region 26, Resolution No. 13-25, recommit to continued participation in the Region 26 Council, automatic renewal every five years
- 9:15A.M.** _____ Discussion/Action-Joel Bergman-Sherman County Sheriff, Deputy position
- 9:30A.M.** _____ Discussion/ Britney Gorecki of Laurie Johnson LLC. Budget Preparer, review preliminary budget figures, transfers
- 10:00A.M.** _____ Discussion/Jon Cannon- NACO Executive Director, updates
- 10:30A.M.** _____ Discussion-Linda Wilke Heil, Austin Cemetery concerns
- 11:00A.M.** _____ **Road Department**
_____ Discussion/Ted Tenski, county roads
_____ General Road Business
- 11:30A.M.** _____ Discussion/Action- Closed Session, to receive advise from legal council on a personnel matter and for the protection of public interest
_____ Discussion/Action- Closed Session, regarding personnel matter within the County Attorney's Office, to prevent the needless injury to the reputation of an individual and for the protection of the public interest

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.