

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, DECEMBER 10, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve November 24, 2025 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to
_____ speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:
_____ • Mail and correspondences
_____ • Treasurer's current list of Securities.
_____ • Monthly expenditure reports.
_____ • Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
_____ Discussion/Action- Noxious Weed Superintendents annual reports to the State
_____ of Nebraska
_____ Discussion/Action- Memorandum of Understanding between Buffalo and County Counties
_____ for Juvenile Services Aid Program for fiscal year 2026-2027.
_____ Discussion/Action- Installation of fencing at Bowman Lake Recreation Area
_____ Sasha Habe- Sherman County Deputy Clerk, HR and payroll updates
_____ Discussion/ Review delinquent Owner Occupied Rehabilitation account
9:15A.M. _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
9:30A.M. _____ Joel Bergman-Sherman County Sheriff, monthly updates
_____ Discussion/Action- K-9 Jak Agreement with Deputy Hunt.
_____ Discussion/Action- salary percentages of Deputy Sheriff's
_____ Discussion/Action- Equipment purchase for K9 Jak
10:30A.M. _____ **Road Department**
_____ General road business.

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.