

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
MONDAY, DECEMBER 11, 2023
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Approve November 28, 2023 regular meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Region 26 minutes
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - Disability Rights Nebraska Report on County Website
_____ Discussion/ Action- Memorandum of Understanding between Buffalo and Sherman Counties for Juvenile Services Aid Program for fiscal year 2024/2025,juvenile diversion.
_____ Discussion/ Action- Closed Session, Regarding the resignation of Michael Jepsen-Sherman County Sheriff and to protect public interest.
_____ Discussion/ Action- Letter of Resignation of Michael Jepsen-Sherman County Sheriff.
- 9:15A.M.** _____ Discussion/ Action- Mitch Dzingle Noxious Weed Superintendent, annual reports to the State of Nebraska
- 9:30A.M.** _____ Discussion/Melissa Dush-Sherman County Economic Development Director, monthly updates
- 10:45A.M.** _____ Discussion/ Jared Reimers-District Coordinator for Rep. Adrian Smith, updates
- 11:00A.M.** _____ **Road Department**
_____ General road business.

Kenneth Kaslon
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.

