

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, DECEMBER 11, 2024
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Approve November 25, 2024 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:
 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - NPDES General Permit for CAFOs- K&N Mac Farms, Inc.
_____ Discussion/Action- 2025 Meeting Calendar.
_____ Discussion/Action- MOU between Buffalo County and Sherman County for Juvenile Services Aid Program for Fiscal Year 2025-2026
- 9:30A.M.** _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
_____ Discussion/Action Supporting with matching funds-Rural Workforce Housing Fund Grant through the Department of Economic Development for SCED
- 9:45A.M.** _____ Joel Bergmann-Sherman County Sheriff, monthly updates.
_____ Discussion/Action - Closed Session, possible litigation on Deputy Contract
_____ Discussion/Action-Closed Session, protection of public interest, Law Enforcement Agreement-City of Loup City
- 10:30A.M.** _____ **Road Department**
_____ Discussion/Action- Electric Line Easement- Custer Public Power District- Riverdale Ave Right-of Way, Sections 28 & 33, Township 14, Range 15
_____ General road business.

Kenneth Kaslon
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.