

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, DECEMBER 23, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

TENTATIVE

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Pledge of Allegiance
_____ Approve December 10, 2025 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:

 - Mail and correspondences
 - Library Board minutes
 - Region 26 minutes
_____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for November 2025
_____ Discussion/Action-Sherman County K9 Jak Agreement with Deputy Hunt.
_____ Discussion/ Setting salary and cost of living for elected officials for the term 2027-2030.
_____ Discussion/ Salary percentages of the Deputy Sheriff's according to position & years of service
- 11:00A.M.** _____ **Road Department**
_____ General Road Business

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.