

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**FRIDAY, DECEMBER 27, 2024**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

- 9:00A.M.** \_\_\_\_\_ Call to Order  
\_\_\_\_\_ Open Meeting Law, Posted on South wall of Board Room  
\_\_\_\_\_ Approve December 11, 2024 meeting minutes, proof of publication  
\_\_\_\_\_ Public Comment:  
\_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.  
\_\_\_\_\_ Committee reports and recommendations.  
\_\_\_\_\_ Review the following:  
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  - Mail and correspondences
  - Library Board minutes.
  - Region 26 Minutes
  - Nebraska Board of Engineers- Revoked Licenses-(A-2159 & E-9749)Tobias S. Gay
  - Letter of Resignation submitted by Deputy Ridge Neal  
\_\_\_\_\_ Consider/Action on the following:  
\_\_\_\_\_
  - Claims
  - Treasurer's Receipt Report for November 2024
- 9:15A.M** \_\_\_\_\_ Melissa Dush-Sherman County Economic Development Director, Housing grant updates.  
\_\_\_\_\_ Discussion/Action- SCED Rural Workforce Housing Support Letter  
\_\_\_\_\_ Discussion/Action- 2024 Rural Workforce Housing Investment Fund-Entity Commitment
- 9:30A.M.** \_\_\_\_\_ Discussion-Joel Bergman -Sherman County Sheriff, updates.
- 9:45A.M.** \_\_\_\_\_ Discussion/Action-Heather Sikyta-County Attorney, Settlement offer on Shiadek/Baillie delinquent taxes.  
\_\_\_\_\_ Discussion/Action- Heather Sikyta-County Attorney, Law Enforcement Separation Agreement.
- 10:00A.M.** \_\_\_\_\_ Discussion/ Mitch Dzingle-Noxious Weed Superintendent, Four Wheeler Sprayer
- 10:15A.M.** \_\_\_\_\_ Discussion/Action-Closed Session, City of Loup City Law Enforcement Committee- litigation Interlocal Law Enforcement Agreement
- 11:00A.M.** \_\_\_\_\_ **Road Department**  
\_\_\_\_\_ **Opening of Sealed Culvert bids**  
\_\_\_\_\_ Discussion/Action- sealed culvert bids.  
\_\_\_\_\_ General road business.

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Kenneth Kaslon  
Chairman-Board of Commissioners

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Marcy L. Sekutera  
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.