

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**WEDNESDAY, FEBURARY 11, 2026**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

**9:00A.M.** \_\_\_\_\_ Call Meeting to Order  
\_\_\_\_\_ Open Meeting Law, Posted on South wall of Boardroom  
\_\_\_\_\_ Pledge of Allegiance  
\_\_\_\_\_ Approve January 26, 2026 regular meeting minutes, proof of publication.  
\_\_\_\_\_ Public Comment:  
\_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.  
\_\_\_\_\_ Committee reports and recommendations.  
\_\_\_\_\_ Review the following:  
    • Mail and correspondences  
    • Treasurer's current list of Securities.  
    • Monthly expenditure reports.  
    • Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.

**9:15A.M.** \_\_\_\_\_ Discussion/Action-Cancel Check No.20242607 payable to Grand Kubota in the amount of \$1,136.21, duplicate payment- Road Dept.  
\_\_\_\_\_ Discussion/Action - Resolution 07-26, transfer fund from Bowman Lake Trial Fund to Inheritance Tax Fund

**9:30A.M.** \_\_\_\_\_ Joel Bergman-Sherman County Sheriff, monthly updates  
\_\_\_\_\_ Mitch Dzingle-Discussion timeframe on resignation

**10:00A.M.** \_\_\_\_\_ Discussion/Loup City Rural Fire - bond for equipment - Scott Walrath  
\_\_\_\_\_ Discussion/Action- Special Designated Liquor License, Litchfield Community Club, LLC for March 21, 2026 event.

**11:00A.M.** **Road Department**  
\_\_\_\_\_ General road business.  
\_\_\_\_\_ Discussion/Action - installation of cameras at county yards - Kyle Anderson

---

Thomas Bandur  
Chairman-Board of Commissioners

---

Sasha N. Habe  
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.

