

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, FEBURARY 11, 2026
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve January 26, 2026 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to
_____ speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
- 9:15A.M.** _____ Discussion/Action-Cancel Check No.20242607 payable to Grand Kubota in the amount of
_____ \$1,136.21, duplicate payment- Road Dept.
_____ Discussion/Action - Resolution 07-26, transfer fund from Bowman Lake Trial Fund to
_____ Inheritance Tax Fund
- 9:30A.M.** _____ Joel Bergman-Sherman County Sheriff, monthly updates
_____ Mitch Dzingle-Discussion timeframe on resignation
- 10:00A.M.** _____ Discussion/Loup City Rural Fire - bond for equipment - Scott Walrath
_____ Discussion/Action- Special Designated Liquor License,
_____ Litchfield Community Club, LLC for March 21, 2026 event.
- 11:00A.M.** _____ **Road Department**
_____ General road business.
_____ Discussion/Action - installation of cameras at county yards - Kyle Anderson

Thomas Bandur
Chairman-Board of Commissioners

Sasha N. Habe
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.

