AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY FEBRUARY 24, 2026
Sherman County Courthouse
630 O Street
Loup City, NE 68853

9:00A.M. _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Pledge of Allegiance
_____ Approve February 11, 2026 meeting minutes, proof of publication
_____ Public Comment:
Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:

- Mail and correspondences
- Library Board minutes
- Region 26 Minutes

_____ Consider/Action on the following:

- Claims
- Treasurer's Receipt Report for January 2026

9:15A.M. _____ Discussion - moving Litchfield Library to Litchfield Public School
_____ Discussion - review interlocal agreement with City of Loup City
_____ Discussion - review Nebraska Extension Annual Report 2025
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9:30A.M. _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.

10:00A.M. _____ Discussion - review job description, Noxious Weed
_____ Discussion - Evaluation Review with Ralph Baker
_____

11:00A.M. _____ **Road Department**
_____ General Road Business
Discussion/Action - Gravel bids for 2026.

Thomas Bandur
Chairman-Board of Commissioners

Sasha N. Habe
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.