

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, FEBRUARY 25, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

TENTATIVE

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Pledge of Allegiance
_____ Approve February 12, 2025 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:

 - Mail and correspondences
 - Library Board minutes.
 - Region 26 Minutes
 - Central Nebraska Economic Development Annual Report
_____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for December 2025
_____ Discussion/Action- Advertising for bidders on Courthouse West Sidewalk Project and ADA Entrance.
- 9:15A.M.** _____ Melissa Dush-Sherman County Economic Development Director, monthly report
- 9:30A.M.** _____ Discussion-Joel Bergman -Sherman County Sheriff, updates.
- 10:00A.M.** _____ **PUBLIC HEARING-Completion of the Community Development Block Grant Revolving Loan Fund Public Works Project**
- 11:00A.M.** _____ **Road Department**
_____ **PUBLIC HEARING- Vacation or abandonment of portion of County Road 787.**
_____ Discussion/Action- Resolution No. 07-25, Vacating a portion of 787 Road, Section 26, Township15, Range 15, beginning at 478A Avenue running easterly 1/2 mile
_____ General road business.

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.