

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**TUESDAY, FEBRUARY 27, 2024**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

- 9:00A.M.** \_\_\_\_\_ Call to Order  
\_\_\_\_\_ Open Meeting Law, Posted on South wall of Board Room  
\_\_\_\_\_ Approve February 14, 2024 meeting minutes, proof of publication  
\_\_\_\_\_ Public Comment:  
\_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.  
\_\_\_\_\_ Review the following:  
\_\_\_\_\_
  - Mail and correspondences
  - Library Board minutes.
  - Region 26 Minutes  
\_\_\_\_\_ Consider/Action on the following:  
\_\_\_\_\_
  - Claims
  - Treasurer's Receipt Report for January 2024  
\_\_\_\_\_ Discussion/Action- Special Designated Liquor License-Litchfield Community Club for April 5, 2024 fund raising event.  
\_\_\_\_\_ Discussion/Action- Recommendation of Bowman Lake Advisory Committee ,2024 mowing season, Bowman Lake Recreation Area
- 9:15A.M.** \_\_\_\_\_ Discussion/Action-Joel Bergman-Sherman County Sheriff, patrol units old cameras and equipment
- 10:00A.M.** \_\_\_\_\_ **PUBLIC HEARING- Relocation of Communications Tower**  
\_\_\_\_\_ Discussion/Action- Recommendation of the Sherman County Community Joint Zoning Planning Commission to proceed with Conditional Use Permit to allow Middle Loup Public Power and Irrigation District to move 120' communications tower to the South side of a tract located in part of the East 1/2 of Section 13, Township 16 Range 16.
- 11:00A.M.** \_\_\_\_\_ **Road Department**  
\_\_\_\_\_ **Opening of Sealed Gravel Bids for 2024.**  
\_\_\_\_\_ Discussion/Action- Gravel bids for 2024  
\_\_\_\_\_ Discussion/Ted Tenski- water backup, silted in culvert and drainage  
\_\_\_\_\_ General road business.

---

Kenneth Kaslon  
Chairman-Board of Commissioners

---

Marcy L. Sekutera  
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.