

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
Monday January 26, 2026
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Pledge of Allegiance
_____ Approve January 8, 2026 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:

 - Mail and correspondences
 - Library Board minutes
 - Region 26 Minutes
_____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for December 2025
- 9:15A.M.** _____ Discussion/Action - Review and sign CDBG Grant Report
_____ Discussion - Abandoned property on county right away - Sheriff
_____ Discussion - Settlement Agreement Workmans' Comp Case
_____ Discussion - Sheriff updates
- 9:30A.M.** _____ Discussion/Action-Resolution 05-26, naming authorized officers for County Clerk's Office
_____ Discussion/Action-Resolution 06-26, naming authorized officers for District Court
_____ Discussion/Action - Approve contract with Marcy Sekutera
- 10:00A.M.** _____ **Road Department**
_____ General Road Business

Thomas Bandur
Chairman-Board of Commissioners

Sasha N. Habe
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.

