

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**TUESDAY, JANUARY 28, 2025**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

- 9:00A.M.** \_\_\_\_\_ Call to Order  
\_\_\_\_\_ Open Meeting Law, Posted on South wall of Board Room  
\_\_\_\_\_ Approve January 9, 2025 meeting minutes, proof of publication  
\_\_\_\_\_ Public Comment:  
\_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.  
\_\_\_\_\_ Committee reports and recommendations.  
\_\_\_\_\_ Review the following:  
\_\_\_\_\_
  - Mail and correspondences
  - Library Board minutes.
  - Region 26 Minutes  
\_\_\_\_\_ Consider/Action on the following:  
\_\_\_\_\_
  - Claims
  - Treasurer's Receipt Report for December 2024
- 9:30A.M.** \_\_\_\_\_ Discussion-Joel Bergman -Sherman County Sheriff, updates.
- 11:00A.M.** \_\_\_\_\_ **Road Department**  
\_\_\_\_\_ General road business.  
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Kenneth Kaslon  
Chairman-Board of Commissioners

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Marcy L. Sekutera  
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.  
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.