

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, JANUARY 28, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

TENTATIVE

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Approve January 9, 2025 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Library Board minutes.
 - Region 26 Minutes
_____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for December 2024
_____ Discussion/Action, Resolution No. 04-25, designate Heritage Bank as a depository, naming authorized officers
- 9:30A.M.** _____ Discussion-Joel Bergman -Sherman County Sheriff, updates.
- 11:00A.M.** _____ **Road Department**
_____ General road business.

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.