

SHERMAN COUNTY BOARD OF COMMISSIONERS

THURSDAY, JANUARY 8, 2026

Meeting is open to the public and held at the
Sherman County Courthouse
630 O Street, 2nd Floor
Loup City, NE 68853

RE-ORGANIZATIONAL & REGULAR MEETING

OLD BUSINESS

9:00A.M. _____ Call Meeting to Order

Open Meeting Law, Posted on South wall of Board Room

Approve Previous Minutes, Proof of Publication, Notice of Meeting

Public Comment

Five minutes allotted per person to speak. 10 minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.

ADJOURN SINE-DIE/REORGANIZE FOR 2026

- Discussion/Action on the following:
- Temporary Chairman
- Chairman for 2026
- Vice Chairman for 2026
- Appointments to Boards
- Appointments to Grievance Board.
- Resolution No. 01-26 appointing Title VI Coordinator, Civil Defense Director, County Planning & Zoning Administrator, Highway Superintendent and Noxious Weed Superintendent effective January 8, 2026.
- Appointments to Courthouse Safety Committee.
- Meeting Date, Notices and Publications.
- Commissioners Purchase Limit.
- Burial for Paupers.
- Machine Rental.
- Fair Labor Standards Statement of Compliance.
- Courtroom Approval.
- Treasurer to Advertise for 2024 Taxes.
- County Depositories for 2026.
- Legal Paper, Radio and Television Station for 2026.

NEW BUSINESS

Committee reports and recommendations

Review the following:

- Mail received
- Treasurer's current list of Securities.
- Monthly reports of the Clerk of the District Court, County Clerk & Sheriff's Office.
- Minutes of the Region 26 meeting.
- Quarterly report of the Sheriff Office.
- Quarterly report of the County Attorney.
- Financial Statement of the Sherman County Treasurer for the period of July 1, 2025 to December 31, 2025.

Discussion/Action, Resolution No. 02-26 Appointment to fill County Clerk Vacancy.

Discussion/Action, Resolution No. 03-26, Setting salaries and cost of living increases for Elected Officials for 2027-2030.

9:45A.M. _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.

10:00A.M. _____ Joel Bergman-Sherman County Sheriff, monthly updates.

Discussion/Action, Appointing Sean Wysocki to Chief Deputy

Discussion/Action, Resolution No. 04-26, Setting salary percentages for Deputy Sheriff's.

11:00A.M. _____ **ROAD DEPARTMENT**

General Road Business

Tom Bandur
Chairman-Board of Commissioners

Sasha N. Habe
Sherman County Deputy Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.

