

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, JULY 22, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Pledge of Allegiance
_____ Approve July 9, 2025 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:

 - Mail and correspondences
 - Library Board minutes
 - Region 26 Minutes
_____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for June 2025
_____ Discussion/Action, Interlocal Agreement with Adams County for Mental Health Board Services.
- 9:15A.M.** _____ Discussion/Action, Mitch Dzingle- Noxious Weed Superintendent, Platte Valley Weed District cost share.
- 9:30A.M.** _____ Discussion/Donna Trompke-Sherman County Historical Society Appropriations for 2025/2026 fiscal year.
- 9:45A.M.** _____ Discussion/ Britney Gorecki of Laurie Johnson LLC. Budget Preparer, review preliminary budget figures
- 10:15A.M.** _____ Discussion/Action-Bids submitted for Bowman Lake Hike & Bike Trail-Project 140-E1-003 and authorize Chairman to execute agreements
- 11:00A.M.** _____ Discussion/ Heidi Borg-Agricultural Liaison for Representative Adrian Smith, updates.
- 11:15A.M.** _____ **Road Department**
_____ General Road Business

Thomas Bandur

Chairman-Board of Commissioners

Marcy L. Sekutera

Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.