

July 22, 2025  
Boardroom-Courthouse  
Loup City, Nebraska

### **Sherman County Board of Commissioners**

The Sherman County Board of Commissioners met in regular session on Tuesday, July 22, 2025, in the Boardroom of the Sherman County Courthouse with the following persons present: Tom Bandur-Chairman, Kenneth Kaslon-Vice Chairman and David Siegel. Also present was Marcy Sekutera- Sherman County Clerk. The Chairman called the meeting to order at 9:00a.m. Notice of the meeting was published in the Sherman County Times and given in advance to all members of the Board. At the beginning of the meeting, the Chairman announced and informed the public that a current copy of the Open Meeting Act was posted on the South wall of the Boardroom with copies of the Act also available in the Boardroom for public viewing. Those present recited the Pledge of Allegiance.

The Board reviewed the minutes of the July 9, 2025, regular meeting. An agenda was posted in the Clerk's office and kept continuously current. Motion by Kaslon and seconded by Siegel to approve the previous minutes as written with proof of publication on file. Roll Call Vote: Ayes: Bandur, Kaslon, Siegel. Nays: None. Motion carried.

Public Comment. None.

The Board reviewed the mail received, the claims submitted for payment, the Treasurer's Receipt Report for June 2025 and the Library Board minutes,

- **DISCUSSION**

- Joel Bergman-Sherman County Sheriff reviewed and discussed 60-6,190 with the Board, the power of local authority on establishing speed limits. Bergman stated the County Board has the power to alter speed limits on county highways which are not part of the state highway system with the change based on engineering and traffic investigation.
- Mitch Dzinlge-Noxious Weed Superintendent discussed the spraying of noxious weeds along the Middle Loup River using drones and air boats on infestations that do not have land access. Mr. Dzinlge will be contacting the property owners.
- Donna Trompke and Rose Kowalski of the Sherman County Historical Society reviewed the Historical Society's insurance expenses which had a 20% increase, utility expenses, expenses paid by volunteers, the members donated time on projects and the grants the Historical Society received.
- Britney Gorecki-Budget Preparer of Laurie Johnson LLC reviewed beginning cash balance comparisons by fund and the expenditure history with the Board.
- Heidi Borg- Agricultural Liaison for Adrain Smith updated the Board on the work Congressman Smith has been doing with the Ways and Means Committee and on the Trade Committee.

- **ACTION ITEMS**

- Motion by Siegel and seconded by Bandur to approve and authorize Chairman to sign Interlocal Agreement with Adams County for Mental Health Board Services- Agreement shall commence August 1,2025 and shall renew on July 1,2026 and thereafter shall renew annually each July 1<sup>st</sup>. Roll Call Vote: Ayes: Seigel, Bandur, Kaslon. Nays: None. Motion carried.
- Motion by Siegel and seconded by Kaslon to accept the bid submitted by F&A Concrete for Bowman Lake Hike & Bike Trail-Project 140-E1-003 in the amount of \$385,634.00- Land & Water Conservation Fund cost share 50% and authorize Chairman to execute all necessary documents. Roll Call Vote: Ayes: Kaslon, Siegel, Bandur. Nays: None. Motion carried.
- Motion by Kaslon and seconded by Siegel to approve the claims submitted for payment and the Treasurer's Receipt Report for June 2025. Roll Call Vote: Ayes: Siegel, Bandur, Kaslon. Nays: None. Motion carried.

- **ROAD DEPARTMENT**

- General road business was discussed with Eric Person-Highway Superintendent.
- **ADJOURN** – Chairman Bandur adjourned the meeting at 12:30p.m.

The permanent record of these proceedings is available for viewing in the office of the Sherman County Clerk.

Marcy L. Sekutera/Sherman County Clerk