

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
TUESDAY, JULY 25, 2023
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Approve June 12, 2023 regular meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:

 - Mail and correspondences
 - Library Board minutes.
_____ Consider/Action on the following:

 - Claims
 - Treasurer's Receipt Report for June 2023.
_____ Discussion/Action-Ulrich Gravel Invoices, Ed Broadfoot & Sons Invoices and Mid Nebraska Aggregate Invoices submitted for road gravel; to be paid out of the ARPA Fund
_____ Discussion/Action- Litchfield Cemetery Board, upkeep and mowing- Lone Elm Cemetery and Lewis Cemetery for 2023/2024 fiscal year
- 9:30 A.M.** _____ Discussion- Donna Trompke -Sherman County Historical Society Appropriations for 2023/2024 fiscal year
- 9:45A.M.** _____ Discussion/Britney Gorecki of Laurie Johnson LLC, Budget Preparer, review preliminary budget figures.
- 10:30A.M.** _____ Discussion/Jon Cannon- NACO Executive Director, informational
- 11:00A.M.** _____ **Road Department**
_____ General road business.

Kenneth Kaslon
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.

