

July 28, 2026
Sherman County Board of Commissioners
Regular Meeting
Sherman County Courthouse – 630 O Street Loup City, NE 68853

9:00a.m. Call Meeting to Order
Open Meetings Law posting
Pledge of Allegiance
Approve July 8, 2026, regular meeting minutes, proof of publication.

Public Comment:

Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non-agenda items.

Committee Reports

Review the following:

- Library Minutes
- Region 26 minutes

9:15a.m.

1. Discussion: Review with Ralph Baker-Custodian.
2. Discussion: Mitch Dzingle-Noxious Weed updates.
3. Discussion: Close Session to prevent needless injury to the reputation of an individual-personnel; Amanda Anderson-Deputy Treasurer; compensation for part-time employee.
4. Discussion/Action: Authorize Chairman to sign Agreement between Sherman County and Romans, Wiemer & Associates, CPA's, P.C. to conduct annual audit.

9:30a.m.

5. Discussion: Britney Gorecki of Laurie Johnson LLC. Budget Preparer, review preliminary budget figures.
6. Discussion/Action: Laura Hart-City of Loup City Mayor; interlocal contract agreement between City of Loup City and Sherman County.
7. Discussion: Implementation of memorial on County grounds.
8. Discussion/Action: Contract for Election worker.

10:00a.m.

9. Discussion: Review contract details with Don Shuda-Veterans Service Office.
10. Discussion: Potential HR position.
11. Discussion/Action: Resolution 12-26; Opening HRA account with Heritage Bank.
12. Discussion/Action: Howard County purchasing K9 Equipment and pickup.
13. Discussion/Action: Deputy Hunt to purchase K9 Jak.
14. Action Item: Approve to pay claims as submitted.

11:00a.m

15. Road Department General Business
16. Discussion/Action: Posting 55mph signs on all county paved roads.

Thomas Bandur
Chairman-Board of Commissioner

Sasha N. Habe
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.