

**July 8, 2026**  
**Sherman County Board of Commissioners**  
**Regular Meeting**  
**Sherman County Courthouse – 630 O Street Loup City, NE 68853**

**9:00a.m.** Call Meeting to Order  
Open Meetings Law posting  
Pledge of Allegiance  
Approve June 25 2026, regular meeting minutes, proof of publication.

**Public Comment:**

Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non-agenda items.

**Committee Reports**

**Review the following:**

- Mail and correspondences
- Monthly Reports; County Clerk, Sheriff, District Court and County Attorney.
- Treasurer’s current list of securities.
- Treasurer’s Financial Statement; January 1, 2026 – June 30, 2026
- Tax Remaining Reports for 2022, 2023, 2024, 2025
- Auditor representation letter

**9:15a.m.**

1. Discussion/Action: Designate printing service for Joint Public Hearing postcards.
2. Discussion/Action: Special Designated Liquor License-Scratchtown Brewing Company.
3. Discussion/Action: Cancel check 20243336; Madison National Life – changed benefit company.
4. Joel Bergman-Sherman County Sheriff, monthly updates.

**9:30a.m.**

5. Melissa Dush-Sherman County Economic Development Director, monthly updates.
6. Discussion/Action: Amend appointment of Chuck Hervert to Vet’s Committee Board.
7. Discussion/Action: Appointment of Chuck Radtke to Vet’s Committee Board.
8. Discussion/Action: Veterans Affairs Officer; use of fund provided by Sherman County.

**10:00a.m.**

9. Discussion/Action: Contribution to Platte Valley for weed control services.
10. Discussion: Possibility of hiring HR admin.
11. Discussion/Action: Laura Hart-City of Loup City Mayor; interlocal contract agreement between City of Loup City and Sherman County.

**10:45a.m.**

12. Discussion/Action: Contract for Election worker.
13. Discussion/Action: Letter of Engagement with Laurie Johnson LLC.- 26/27 budget
14. Discussion/Action: Open a Petty Cash account for HRA
15. Discussion: Kyle Anderson to discuss content coverage at Loup City Public Library.

**11:00a.m**

16. Road Department General Business
17. Discussion/Action: Resolution 12-26; posting 50mph signs on all county paved roads.

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**Thomas Bandur**  
**Chairman-Board of Commissioner**

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**Sasha N. Habe**  
**Sherman County Clerk**

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.