

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, JULY 9, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

TENTATIVE

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve June 24, 2025 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to
speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Treasurer's Financial Statement, January 1 -June 30, 2025
 - Tax Remaining Reports for 2021-22-23
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - Quarterly Reports of the Sheriff's Office and County Attorney
_____ Discussion/Action- Letter of Engagement with Laurie Johnson LLC.- 25/26 budget
_____ Discussion/Action- Sherman County Public Defender Contract with Borders Law Office.
_____ Discussion/Action- Funds to Clerk's checking account to cover fees
_____ Discussion/Action- Designate Vendor for the 2025 JPH postcard printing as described in
NRS 77-1663 (3g) LB644 Public Hearing
_____ Discussion/Action- Delinquent CDBG Housing Program Accounts
_____ Discussion/ Compensation to Mental Health Board-Adams County
9:15A.M. _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
9:30A.M. _____ Joel Bergman-Sherman County Sheriff, monthly updates.
10:00A.M. _____ Discussion/Action-Bids submitted for Bowman Lake Hike & Bike Trail-Project 140-E1-003
11:00A.M. _____ Road Department
_____ General road business.

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.