

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**WEDNESDAY, JULY 9, 2025**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

- 9:00A.M.** \_\_\_\_\_ Call Meeting to Order  
\_\_\_\_\_ Open Meeting Law, Posted on South wall of Boardroom  
\_\_\_\_\_ Pledge of Allegiance  
\_\_\_\_\_ Approve June 24, 2025 regular meeting minutes, proof of publication.  
\_\_\_\_\_ Public Comment:  
\_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to  
\_\_\_\_\_ speak on same topic. By law no action or vote will be taken on non agenda items.  
\_\_\_\_\_ Committee reports and recommendations.  
\_\_\_\_\_ Review the following:  
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  - Mail and correspondences
  - Treasurer's current list of Securities.
  - Treasurer's Financial Statement, January 1 -June 30, 2025
  - Tax Remaining Reports for 2021-22-23
  - Monthly expenditure reports.
  - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
  - Quarterly Reports of the Sheriff's Office and County Attorney
  - Region 26 Assessment for Sherman County- 2025/2026 Fiscal Year  
\_\_\_\_\_ Discussion/Action- Letter of Engagement with Laurie Johnson LLC.- 25/26 budget  
\_\_\_\_\_ Discussion/Action- Resolution No.10-25 authorizing Chairman to sign updated Public  
\_\_\_\_\_ Defender Contract with Borders & Furrow Law PC LLO  
\_\_\_\_\_ Discussion/Action- Funds to Clerk's checking account to cover fees  
\_\_\_\_\_ Discussion/Action- Designate Vendor for the 2025 JPH postcard printing as described in  
\_\_\_\_\_ NRS 77-1663 (3g) LB644 Public Hearing  
\_\_\_\_\_ Discussion/Action- Delinquent CDBG Housing Program Accounts  
\_\_\_\_\_ Discussion/ Compensation to Mental Health Board-Adams County  
\_\_\_\_\_ Discussion/Action- Letters of Support for Broadband Equity Access Deployment  
\_\_\_\_\_ Discussion/Action-Sherman County's participation in nationwide opioid settlement  
\_\_\_\_\_ agreement with Purdue and the Slacker Family  
**9:15A.M.** \_\_\_\_\_ Melissa Dush-Sherman County Economic Development Director, monthly updates.  
**9:30A.M.** \_\_\_\_\_ Joel Bergman-Sherman County Sheriff, monthly updates.  
**10:00A.M.** \_\_\_\_\_ Discussion/Action-Bids submitted for Bowman Lake Hike & Bike Trail-Project 140-E1-003  
\_\_\_\_\_ and authorize Chairman to execute agreements  
**10:30A.M.** \_\_\_\_\_ Discussion/Action- Closed Session, to receive legal council on personnel matter, to protect  
\_\_\_\_\_ public interest.  
**11:00A.M.** \_\_\_\_\_ Road Department  
\_\_\_\_\_ General road business.

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Thomas Bandur  
Chairman-Board of Commissioners

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Marcy L. Sekutera  
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.