

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
MONDAY, JUNE 10, 2024
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Approve May 28, 2024 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to
_____ speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
_____ Discussion/Action- Probation District Eight- 2024-2025 County Budget Distribution
_____ Discussion/Action- Laurie Johnson LLC., Proposal for budget services 2024/2025 fiscal year.
_____ Discussion/Action- NIRMA, alternate property deductible levels
- 9:30A.M.** _____ Discussion/Action-Melissa Dush-Sherman County Economic Development Director, monthly
_____ updates
- 9:45A.M.** _____ Discussion/Evaluation of job performance-Custodial,Ralph Baker
- 10:15 A.M.** _____ Discussion/Joel Bergman-Sherman County Sheriff, monthly updates.
- 11:00A.M.** _____ **Road Department**
_____ Discussion/Action - Resolution No. 10-24, setting date and time of public hearing for vacatio
_____ or abandonment of portion of County Road 429, Section 5, Township 13, Range 13.
_____ General road business.

Kenneth Kaslon
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.
A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.