

June 10, 2026
Sherman County Board of Commissioners
Regular Meeting
Sherman County Courthouse – 630 O Street Loup City, NE 68853

9:00a.m. Call Meeting to Order
Open Meetings Law posting
Pledge of Allegiance
Approve May 27, 2026, regular meeting minutes, proof of publication.

Public Comment:

Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non-agenda items.

Committee Reports

Review the following:

- Mail and correspondences
- Monthly Reports; County Clerk, Sheriff, District Court.
- Treasurer’s current list of securities.
- Nebraska State Probation District Eight 2026/2027 Budget Distribution to Counties

9:15a.m.

1. Discussion/Action: NIRMA 2026/2027 Renewal Billing
2. Kelsey Hawk-Village of Rockville; discussion on enforcement of ordinances.
3. Melissa Dush-Sherman County Economic Development Director, monthly updates.
4. Discussion/Action: Melissa Dush-SCED; Promotional Tourism Grant Application submitted by Sherman County Ag Society for advertising of Sherman County Fair.
5. Discussion/Action: Melissa Dush-SCED; Promotional Tourism Grant Application submitted by Sherman County Economic Development for light pole banner brackets.
6. Joel Bergman-Sherman County Sheriff, monthly updates.
7. Amanda Jeffres and Stephanie Gideon-Loup Basin Public Health Department, updates.

9:30a.m.

8. Discussion/Action: Laura Hart-City of Loup City Mayor; interlocal contract agreement between City of Loup City and Sherman County.
9. Discussion/Action: Sherie Kuszak-Sherman County Assessor; proposal submitted by Bryan Hill, updating system tables.
10. Discussion/Action: Appointment of Chuck Hervert to Vet’s Committee Board.

10:00a.m.

11. Dustin Will – Benefit Management recap on group health insurance plan.
12. Judd Allen – NACO recap on group health insurance plan.
13. Discussion/Action: Blue Cross Blue Shield subgroup application.
14. Discussion/Action: decision on group health insurance (Medica) and broker.
15. Discussion: Proper procedure of changing the County Handbook.

10:45a.m.

16. Discussion: Elaine Menzel with NACO, updates.
17. Action Item: Approve election claims for Sheryl Curlo and Deana Varney.
18. Discussion: Chairman to sign election claims submitted and approved on May 27, 2026.
19. Action Item: Approve Resolution 11-26; Authorized officers on Heritage Bank.

11:00a.m

20. Road Department General Business

Thomas Bandur
Chairman-Board of Commissioner

Sasha N. Habe
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.