

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
WEDNESDAY, JUNE 11, 2025
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call Meeting to Order
_____ Open Meeting Law, Posted on South wall of Boardroom
_____ Pledge of Allegiance
_____ Approve May 27, 2025 regular meeting minutes, proof of publication.
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to
_____ speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Committee reports and recommendations.
_____ Review the following:

 - Mail and correspondences
 - Treasurer's current list of Securities.
 - Monthly expenditure reports.
 - Monthly reports-County Clerk, Clerk of the District Court, Sheriff's Office.
 - Region 26 Minutes
 - Nebraska State Probation District Eight -2025/26 Budget Distribution to Counties
_____ Discussion/Action- NIRMA Alternate Property Deductible Levels for July 2025 to July 2026
_____ Discussion/Loup Central Landfill Association, 2025 Sherman County Contribution
_____ Discussion/Action- Cancel Check No. 20241406, payable to Garrett Tires & Treads in the
_____ amount of \$270.00-duplicate payment Road Department
_____ Discussion/Action- Cancel Check No. 20241420, payable to Road Builders in the
_____ amount of \$5,070.52-insurance to pay claim-Road Department
_____ Discussion/Action- Resolution No. 08-25, strike property tax on Parcel No. 030077500.
_____ Discussion/Action- Addendum No. 1, to contract documents of Bowman Lake Hike/
_____ Bike Trail-Project No. 140-E1-003-24
- 9:15A.M.** _____ Melissa Dush-Sherman County Economic Development Director, monthly updates.
_____ Discussion/Action- Promotional Tourism Grant Application submitted by the Sherman
_____ County Ag Society, radio advertising for the Sherman County Fair.
_____ Discussion/Action- Improvement Tourism Grant Application submitted by the Sherman
_____ County Ag Society, VFW upgrades.
- 9:30A.M.** _____ Discussion/ Mitch Dzingle-Noxious Weed Superintendent, Platte Valley Weed
_____ Management District funding
- 9:45A.M.** _____ Joel Bergman-Sherman County Sheriff, monthly updates.
- 10:15A.M.** _____ Discussion/Action-Dorothy Drabek- Planning & Zoning Administrator, proposal submitted
_____ Marvin Planning Consultants updating of Zoning Regulations and Comprehensive Plan

Thomas Bandur
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.