

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**TUESDAY, JUNE 24, 2025**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

**TENTATIVE**

- 9:00A.M.** \_\_\_\_\_ Call to Order  
\_\_\_\_\_ Open Meeting Law, Posted on South wall of Board Room  
\_\_\_\_\_ Pledge of Allegiance  
\_\_\_\_\_ Approve June 11, 2025 meeting minutes, proof of publication  
\_\_\_\_\_ Public Comment:  
\_\_\_\_\_ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.  
\_\_\_\_\_ Review the following:  
\_\_\_\_\_
  - Mail and correspondences
  - Library Board minutes
  - Region 26 Minutes
  - Farwell Irrigation District- Sherman County Assessment 2025  
\_\_\_\_\_ Consider/Action on the following:  
\_\_\_\_\_
  - Claims
  - Treasurer's Receipt Report for May 2025  
\_\_\_\_\_ Discussion/Action-Resolution No. 09-25, transfer of funds from Miscellaneous General Fund to County Board Budget in the amount of \$57.00- calculation error in budget line 01-0100  
\_\_\_\_\_ Discussion/Action - Employee cost of living increase for budget purposes
- 9:30A.M.** \_\_\_\_\_ Discussion/Action-Marcia Kaslon-Sherman County Treasurer, selling of property to satisfy distress warrant- IOLL; Parcel ID 0350055000
- 10:00A.M.** \_\_\_\_\_ Discussion/Action-Bids submitted for Bowman Lake Hike & Bike Trail- Project No.140-E1-003
- 11:00A.M.** \_\_\_\_\_ **Road Department**  
\_\_\_\_\_ Discussion/Action- Road Department Employee cost of living increase for budget purposes  
\_\_\_\_\_ General Road Business

---

Thomas Bandur  
Chairman-Board of Commissioners

---

Marcy L. Sekutera  
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.