

**AGENDA**  
**SHERMAN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**TUESDAY, JUNE 24, 2025**  
**Sherman County Courthouse**  
**630 O Street**  
**Loup City, NE 68853**

- 9:00A.M.

Call to Order

Open Meeting Law, Posted on South wall of Board Room

Pledge of Allegiance

Approve June 11, 2025 meeting minutes, proof of publication

Approve June 12, 2025 special meeting minutes

Public Comment:

Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.

Review the following:

Mail and correspondences

Library Board minutes

Region 26 Minutes

Farwell Irrigation District- Sherman County Assessment 2025

Consider/Action on the following:

Claims

Treasurer's Receipt Report for May 2025

Discussion/Action-Resolution No. 09-25, transfer of funds from Miscellaneous General Fund to County Board Budget in the amount of \$57.00- calculation error in budget line 01-0100

Discussion/Action- Cancel Check No. 20241422 payable to Superior Industries, LLC in the amount of \$266.82, duplicate payment-Road Department

Discussion/Action-Improvement Tourism Grant Application submitted by Sherman County Ag Society, VFW upgrades

Discussion/Action - Employee cost of living increase for budget purposes

9:15A.M.

Discussion/Joel Bergman, updates

9:30A.M.

Discussion/Action-Marcia Kaslon-Sherman County Treasurer, selling of property to satisfy distress warrant- IOLL; Parcel ID 0350055000

10:00A.M.

Discussion/Action-Bids submitted for Bowman Lake Hike & Bike Trail- Project No.140-E1-003

11:00A.M.

Road Department

Discussion/Action- Road Department Employee cost of living increase for budget purposes

General Road Business

Discussion/Action-Closed Session, Tom Bandur- Chairman, to prevent needless injury to the reputation of an individual, personnel

Thomas Bandur

Chairman-Board of Commissioners

Marcy L. Sekutera

Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410.

A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.