

AGENDA
SHERMAN COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, JUNE 25, 2024
Sherman County Courthouse
630 O Street
Loup City, NE 68853

- 9:00A.M.** _____ Call to Order
_____ Open Meeting Law, Posted on South wall of Board Room
_____ Approve June 10, 2024 meeting minutes, proof of publication
_____ Public Comment:
_____ Five minutes allotted per person to speak. Ten minutes allotted per group to speak on same topic. By law no action or vote will be taken on non agenda items.
_____ Review the following:
_____ • Mail and correspondences
_____ • Library Board minutes.
_____ • Region 26 Minutes
_____ Consider/Action on the following:
_____ • Claims
_____ • Treasurer's Receipt Report for May 2024
_____ Discussion/Action- Designate Vendor for the 2024 postcard printing as described in NRS 77-1663 (3g) / LB644 Public Hearing.
- 9:30A.M.** _____ Discussion- Doug Anderson-Extension Educator, summer employee, budget line items, lease of office copier
- 9:45A.M.** _____ Discussion/Action-Sasha Habe, Courthouse Safety Committee, West step and concrete replacement around Courthouse
- 10:00A.M.** _____ Discussion/Action-Joel Bergman Sherman County Sheriff, cost of living increase for Law Enforcement personnel
_____ Discussion/Action- County Employee cost of living increase for budget purposes.
- 11:00A.M.** _____ **Road Department**
_____ General road business.

Kenneth Kaslon
Chairman-Board of Commissioners

Marcy L. Sekutera
Sherman County Clerk

The Board of Commissioners reserve the right to go into closed session in accordance with Section 84-1410. A copy of the agenda will be kept on file in the Clerk's office. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the schedule commencement of the meeting.